

ID # \_\_\_\_\_

# ZONING PERMIT APPLICATION

Permit # \_\_\_\_\_

PLEASE COMPLETE IN FULL - FRONT AND BACK

1. APPLICANT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

NAME AND ADDRESS OF OWNER \_\_\_\_\_

(If other than applicant) \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

2. NAME OF MUNICIPALITY \_\_\_\_\_

SITE ADDRESS \_\_\_\_\_

TAX MAP PARCEL NUMBER \_\_\_\_\_

EXISTING USE \_\_\_\_\_ FLOODPLAIN DISTRICT \_\_\_\_\_

3. TYPE OF USE

**A. TYPE OF ACTIVITY**

\_\_\_ NEW BUILDING

\_\_\_ ADDITION

\_\_\_ ALTERATION

\_\_\_ RELOCATION

\_\_\_ CHANGE OF USE

**B. PROPOSED USE- RESIDENTIAL**

\_\_\_ SINGLE FAMILY DWELLING

\_\_\_ MULTI FAMILY (#OF UNITS \_\_\_)

\_\_\_ MANUFACTURED HOME

\_\_\_ GARAGE OR CARPORT

\_\_\_ OTHER \_\_\_\_\_

**C. PROPOSED USE- NON-RESIDENTIAL**

\_\_\_ COMMERCIAL \_\_\_ SIGNAGE

\_\_\_ INDUSTRIAL

\_\_\_ INSTITUTIONAL

\_\_\_ RECREATIONAL \_\_\_ HOME OCCUPATION

\_\_\_ HOME BUSINESS \_\_\_ OTHER

EXPLAIN IN DETAIL, THE PROPOSED WORK TO BE DONE IN ALL USES, USE EXTRA PAPER IF NEEDED. \_\_\_\_\_

4. STRUCTURAL CHARACTERISTICS AND DIMENSIONS FOR PROPOSED IMPROVEMENTS (PART A-C SHALL BE COMPLETED)

**A. BUILDING AND YARD DIMENSIONS(EXTERIOR)**

LENGTH AND WIDTH OF STRUCTURE \_\_\_ FT x \_\_\_ FT TALLEST EXTERIOR POINT \_\_\_ FT HEIGHT \_\_\_ FT

TOTAL LOT AREA \_\_\_\_\_ ACRES TOTAL SQ. FT. OF FLOOR AREA \_\_\_\_\_

FRONT YARD \_\_\_ FT (RIGHT-OF-WAY TO BUILDING) LEFT SIDE YARD \_\_\_ FT (BUILDING TO PROPERTY LINE)

REAR YARD \_\_\_ FT (REAR OF BUILDING TO PROPERTY LINE) RIGHT SIDE YARD \_\_\_ FT (BUILDING TO PROPERTY LINE)

**B. STRUCTURAL AND SITE INFORMATION**

FLOOR PLANS SUBMITTED \_\_\_ YES \_\_\_ NO # OF STORIES \_\_\_ # OF BEDROOMS \_\_\_

SQ. FT. OF FINISHED BASEMENT AREA \_\_\_ # OF BATHROOMS \_\_\_

% OF BASEMENT UNFINISHED \_\_\_ GARAGE \_\_\_ RECREATION \_\_\_

LOT COVERAGE AS IMPERVIOUS PERCENTAGE \_\_\_ BUILDING % OF LOT \_\_\_ ALL SURFACES % OF LOT

AQUATIC BUFFER MIN 50' \_\_\_ WOODLAND BUFFER \_\_\_ YES \_\_\_ NO DRIVEWAY SLOPE OF \_\_\_%

**C. SUPPORT INFORMATION (ATTACHED AS NEEDED)**

SEWAGE DISPOSAL \_\_\_ WATER SUPPLY \_\_\_ FLOODPLAIN CERTIFICATE \_\_\_

E&S PLAN (OVER 5,000 SQ. FT) \_\_\_ NPDES PERMIT (OVER 1 ACRE) \_\_\_ WILL SERVE LETTER \_\_\_\_\_

# OF OFF-STREET PARKING SPACES \_\_\_ EXISTING \_\_\_ PROPOSED

5. CONSTRUCTION INFORMATION

ESTIMATED COST OF CONSTRUCTION \$ \_\_\_\_\_

ESTIMATED DATE OF COMPLETION \_\_\_\_\_

CONTRACTOR NAME \_\_\_\_\_

PHONE \_\_\_\_\_

APPLICANT ACKNOWLEDGES ALL INFORMATION IS CORRECT AND ACCURATE TO THE BEST OF THEIR KNOWLEDGE. APPLICANT AGREES NOT TO INITIATE THE PROPOSED PROJECT UNTIL A MUNICIPALLY-ISSUED PERMIT IS OBTAINED. A LOCATION SKETCH SHALL BE DRAWN ON THE OTHER SIDE OF THIS APPLICATION.

